



# **GREATER BRIGHTON ECONOMIC BOARD**

**29 JULY 2014**

**10.00AM**

**AGENDA**

	<p style="text-align: center;"><b>FIRE / EMERGENCY EVACUATION PROCEDURE</b></p> <p><b>If the fire alarm sounds continuously, or if you are instructed to do so, you must leave the building by the nearest available exit. You will be directed to the nearest exit by council staff. It is vital that you follow their instructions:</b></p> <ul style="list-style-type: none"><li>• <b>You should proceed calmly; do not run and do not use the lifts;</b></li><li>• <b>Do not stop to collect personal belongings;</b></li><li>• <b>Once you are outside, please do not wait immediately next to the building, but move some distance away and await further instructions; and</b></li><li>• <b>Do not re-enter the building until told that it is safe to do so.</b></li></ul>
--	--

The Greater Brighton Economic Board actively welcomes members of the public and the press to attend its meetings and details of the meetings and forthcoming agendas can be found on the various partner bodies' websites.

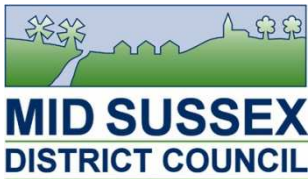
Agendas and minutes are published on the City Council's website [www.brighton-hove.gov.uk](http://www.brighton-hove.gov.uk). Agendas are available to view five working days prior to the meeting date.

Meeting papers can be provided, on request, in large print, in Braille, on audio tape or on disc, or translated into any other language as requested.

If you have any queries regarding this, please contact the designated Democratic Services Officer listed on the agenda.

For further details and general enquiries about this meeting contact John Peel, (01273 291058, email [john.peel@brighton-hove.gov.uk](mailto:john.peel@brighton-hove.gov.uk)) or email [democratic.services@brighton-hove.gov.uk](mailto:democratic.services@brighton-hove.gov.uk).

Date of Publication - Monday, 21 July 2014



Title:	<b>Greater Brighton Economic Board</b>
Date:	<b>29 July 2014</b>
Time:	<b>10.00am</b>
Venue	<b>Ropetackle Arts Centre</b>
Members:	<p><b>Councillors:</b> J Kitcat (Chair), Blackman, Parkin, G Theobald, Wall and Yallop</p> <p><b>Business Partners:</b> Prof. Julian Crampton, Prof. Michael Davies, John Peel, Dean Orgill, Iain Shepherd, Andrew Swayne, Trevor Beattie and Lynn Thackway</p>
Contact:	<p><b>John Peel</b> Democratic Services Officer 01273 291058 john.peel@brighton-hove.gov.uk</p>



**University of Brighton**



*This Agenda and all accompanying reports are printed on recycled paper*

# Democratic Services: Greater Brighton Economic Board

**Penny Thompson**  
CE - BHCC

**Councillor Jason Kitcat**  
(Chair)

**Bob Bruce**  
BHCC

**Geoff Raw**  
BHCC

**Councillor Geoffrey Theobald**  
BHCC

Secretary to the Board - BHCC

**Nick Hibberd**  
BHCC

**Councillor Rob Blackman**  
LDC

**Andrew Swayne**  
Chairman A&W Business Partnership

**Nazeya Hussain**  
LDC

**Jenny Rowlands**  
CE - LDC

**Dean Orgill**  
Chairman B&H Business Partnership

Tony Mernagh

**John Mitchell**  
WBC/ADC

**Councillor Neil Parkin**  
ADC

**John Peel**  
Chairman C2C LEP

Ron Crank

**Councillor Paul Yallop**  
WBC

**Iain Shepherd**  
Chairman CWS Partnership

Caroline Wood

**Alex Bailey**  
CE - WBC/ADC

**Prof. Julian Crampton**  
Vice-Chancellor UoBtn

Chris Baker

**Councillor Garry Wall**  
MSDC

**Prof. Michael Davies**  
Deputy Vice-Chancellor UoSx

**Hamish Walke**  
MSDC

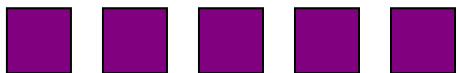
**Lynn Thackway**  
FE Rep

**Kathryn Hall**  
CE - MSDC

**Trevor Beattie**  
SDNPA

Public Seating

Press



**AGENDA**

<b>Part One</b>	<b>Page</b>
<b>8 INTRODUCTION AND WELCOME</b>	
<b>9 PROCEDURAL BUSINESS</b> Procedural matters pertaining to the meeting of the Board (copy attached).	<b>1 - 2</b>
<b>10 MINUTES OF THE PREVIOUS MEETING AND ANY ACTIONS</b> To consider the minutes of the meeting held on 20 May 2014 (copy attached).	<b>3 - 8</b>
<b>BUSINESS MATTERS</b>	
<b>11 COAST TO CAPITAL GROWTH DEAL - IMPLICATIONS FOR GREATER BRIGHTON</b> Report of Chair, Greater Brighton Officer Programme Board (copy attached)	<b>9 - 16</b>
<b>12 GREATER BRIGHTON AND COASTAL WEST SUSSEX STRATEGIC STATEMENT - COMMISSIONING PROPOSAL</b> Report of Chair, Greater Brighton Officer Programme Board (copy attached)	<b>17 - 24</b>
<b>13 GREATER BRIGHTON BUSINESS SURVEY</b> Report of Chair, Greater Brighton Officer Programme Board (copy attached)	<b>25 - 144</b>
<b>14 GREATER BRIGHTON INVESTMENT PROGRAMME - PROGRAMME UPDATE REPORT</b> Report of Chair, Greater Brighton Officer Programme Board (copy attached)	<b>145 - 154</b>
<b>15 GREATER BRIGHTON ECONOMIC BOARD - WORK PLAN AND RESOURCE REQUIREMENTS</b>	<b>155 - 164</b>

# **GREATER BRIGHTON ECONOMIC BOARD**

Report of Chair, Greater Brighton Officer Programme Board (copy attached)

